

**SCHEDULE C-1 (FEC Form 3)**

**LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS**

Federal Election Commission, Washington, D.C. 20463

Supplementary for  
Information found on  
Page \_\_\_\_ of Schedule C

2014 AUG -5

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|                                                                 |                                               |
|-----------------------------------------------------------------|-----------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>Michigan RePublican Party</b> | FEC IDENTIFICATION NUMBER<br><b>C00041160</b> |
|-----------------------------------------------------------------|-----------------------------------------------|

|                                                                   |                                                       |                                      |
|-------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------|
| LENDING INSTITUTION (LENDER)<br>Full Name<br><b>Comerica Bank</b> | Amount of Loan<br><b>1,300,000.00</b>                 | Interest Rate (APR)<br><b>3.75</b> % |
| Mailing Address<br><b>101 N. Washington Sq.</b>                   | Date Incurred or Established<br><b>09 / 01 / 2014</b> | Date Due<br><b>12 / 01 / 2015</b>    |
| City<br><b>Lansing</b>                                            | State<br><b>MI</b>                                    | Zip Code<br><b>48933</b>             |

A. Has loan been restructured? ☒ No ☐ Yes If yes, date originally incurred

B. If line of credit,  
Amount of this Draw: **0** Total Outstanding Balance: **0**

C. Are other parties secondarily liable for the debt incurred?  
☒ No ☐ Yes (Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?  
☒ No ☐ Yes If yes, specify: \_\_\_\_\_

What is the value of this collateral?  
\_\_\_\_\_

Does the lender have a perfected security interest in it? ☒ No ☐ Yes

E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan? ☒ No ☐ Yes If yes, specify: \_\_\_\_\_

What is the estimated value?  
\_\_\_\_\_

A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2).

Location of account:

Address:

Date account established:

**MM / DD / YYYY**  
**09 / 01 / 2014**

City, State, Zip:

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.

|                                                                            |                               |
|----------------------------------------------------------------------------|-------------------------------|
| G. COMMITTEE TREASURER<br>Typed Name <b>CARL MEYERS</b><br>Signature _____ | DATE<br><b>08 / 03 / 2014</b> |
|----------------------------------------------------------------------------|-------------------------------|

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:

- To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
- The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
- This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.

|                                                                                       |                                |                               |
|---------------------------------------------------------------------------------------|--------------------------------|-------------------------------|
| AUTHORIZED REPRESENTATIVE<br>Typed Name <b>WILLIAM J. VALEVICH</b><br>Signature _____ | Title<br><b>VICE PRESIDENT</b> | DATE<br><b>08 / 01 / 2014</b> |
|---------------------------------------------------------------------------------------|--------------------------------|-------------------------------|

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extremely urgent

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**520 SEYMOUR ST**

**LANSING MI 48933-1118**

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TELEPHONE  
**866-424-9532**  
**Federal Election Commission**  
**999 E St. NW**  
**Washington DC 20463**

**0101911202809 1/10 S** United Parcel Service, Louisville, KY

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**SHIPMENT ID NUMBER** **X898 6079 YZ3**

**DATE OF SHIPMENT**  
**8/4/14**


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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|                                                                                                                                                                                                                                                                                                                                  |                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
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| <input type="checkbox"/> No Postmark                                                                                                                                                                                                                                                                                             |                                                                |
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1-800-424-9541